

1. A Strategic Plan
2. A Life-Changing Rebuke
3. An Absolute Call to Death
4. An Unbreakable Promise of Power

Main Points

1. A Strategic Plan
 - Go to Jerusalem
 - Suffer many things from the elders and chief priests and scribes
 - Be killed
 - On the third day be raised

Main Points

... the great city that symbolically is called Sodom and Egypt, where their Lord was crucified.

Revelation 11:8

- Sodom represents sensuality, wantonness, and perverse self-indulgence
- Egypt represented enslavement, oppression and injustice, especially toward Israel
- The “great city,” where the Lord is crucified, is Jerusalem. It represents external religion that masks moral and spiritual decay.

Daniel M. Doriani, *Matthew (Reformed Expository Commentary)*

22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

Acts 2:22-24

4 Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, 2 so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

1 Peter 4:1-2

7 The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. 8 Above all, keep loving one another earnestly, since love covers a multitude of sins. 9 Show hospitality to one another without grumbling. 10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace: 11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

1 Peter 4:7-11

"If you asked twenty good men to-day what they thought the highest of the virtues, nineteen of them would reply, Unselfishness. But if you asked almost any of the great Christians of old he would have replied, Love... The negative ideal of Unselfishness carries with it the suggestion not primarily of securing good things for others, but of going without them ourselves, as if our abstinence and not their happiness was the important point. I do not think this is the Christian virtue of Love.

The New Testament has lots to say about self-denial, but not about self-denial as an end in itself. We are told to deny ourselves and to take up our crosses in order that we may follow Christ; and nearly every description of what we shall ultimately find if we do so contains an appeal to desire...

Indeed, if we consider the unblushing promises of reward and the staggering nature of the rewards promised in the Gospels, it would seem that Our Lord finds our desires, not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased."

C.S. Lewis, *The Weight of Glory*

17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Matthew 4:17

18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. 19 And he said to

them, "Follow me, and I will make you fishers of men." 20 Immediately they left their nets and followed him.

Matthew 4:18-20

"Rather, at this point in salvation history, it is the power of the kingdom working through Jesus' disciples that calls the church into being... The way to glory is the way of the cross, and the reign of the Son of Man, which "some standing here" will see before they "taste death," will be inaugurated by the cross.

D. A. Carson, *Matthew (The Expositor's Bible Commentary)*

8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him.

Ephesians 3:8-12